

## भारतीय प्रौदयोगिकी संस्थान रोपड़

### INDIAN INSTITUTE OF TECHNOLOGY ROPAR

नंगल रोड ,रूपनगर, पंजाब-140001/Nangal Road, Rupnagar, Punjab-140001

#### **ADVERTISMENT**

| POSITION DETAILS   | POSITION DETAILS   |  |  |  |  |
|--------------------|--|--|--|--|--|
| Title:             | Junior Research Fellow   |  |  |  |  |
| <b>Duration:</b>   | Initially for a period of 1 year (May be extended further based on performance and |  |  |  |  |
|                    | continuation of the project)   |  |  |  |  |
| <b>Emoluments:</b> | moluments: As per DST rules, commensurate to qualification and research experience |  |  |  |  |
|                    |  |  |  |  |  |
| PROJECT DETAILS    |  |  |  |  |  |
| Title:             | Designing and Validating a Point of Care Device for Platelet Count.                |  |  |  |  |
| No:                | DST-PGI/2018-19/DRB/94   |  |  |  |  |
| Department:        | Computer Science & Engineering   |  |  |  |  |

#### JOB DESCRIPTION

- An exciting opportunity to support research projects in the Computational Biomedical Imaging Lab (CBIL)
- General scope: Design and development of machine learning algorithms for medical imaging challenges

### **QUALIFICATIONS**

- B.E / B. Sc. / 3 years Diploma in Computer Science and Engineering or related technical field with at least 60% marks (or 6.0 grade point out of 10).
- Required: Excellent programming skills, strong math background and experience with Python & Matlab
- **Desirable**: Experience with state-of-the-art Deep Learning algorithms and knowledge of Image Processing/Probability/Statistics
- Good written and oral communication skills, and the ability to multi-task effectively
- Strong analytical & problem-solving skills, and ability to work both independently and as part of a team

### **APPLICATION PROCESS**

- Walk-in-Interview on: 20<sup>th</sup> December 2019
- Candidates are requested to report to the CSE Office at 9:00 am on the day of interview along with:

E-mail: bathula@iitrpr.ac.in Phone: 01881-242162

Website: http://www.iitrpr.ac.in/cse/bathula,

- 1. Completely filled application form (given on the following sheet)
- 2. Detailed CV (detailing prior work/research experience)
- 3. Photocopies of all the relevant documents along with their originals
- Please note that no TA/DA will be given to the candidates called for Interview

Dr. Deepti R. Bathula (Principal Investigator)

Assistant Professor, Room 118
Department of Computer Science & Engineering Indian Institute of Technology Ropar,
Rupnagar-140001,
Punjab

# **APPLICATION FORM**

# Project Assistant under DST [Project No. DST-PGI/2018-19/DRB/94]

## **Personal Details**

| Full Name<br>(In Capital)          |        |                    |        |      | Affix Recent Passport Size Photo |
|------------------------------------|--------|--------------------|--------|------|----------------------------------|
| Date of Birth (DD/MM/YY)           |        | Gender<br>(Male/Fe | male)  |      |                                  |
| Marital Status (Married/Unmarried) |        | Nationali          | ty     |      |                                  |
| Address for Communi                | cation | Permane            | nt Add | ress |                                  |
|                                    |        |                    |        |      |                                  |
|                                    |        |                    |        |      |                                  |
| Mobile/Phone no.                   |        | E-mail             |        |      |                                  |

# **Education Background (From Matriculation Onward)**

| S. No. | Degree | Board / University | Regular/Part time | Year | Division | % Marks /CGPA |
|--------|--------|--------------------|-------------------|------|----------|---------------|
| 1      |        |                    |                   |      |          |               |
|        |        |                    |                   |      |          |               |
|        |        |                    |                   |      |          |               |
| 2      |        |                    |                   |      |          |               |
|        |        |                    |                   |      |          |               |
|        |        |                    |                   |      |          |               |
| 3      |        |                    |                   |      |          |               |
|        |        |                    |                   |      |          |               |
|        |        |                    |                   |      |          |               |
| 4      |        |                    |                   |      |          |               |
|        |        |                    |                   |      |          |               |
|        |        |                    |                   |      |          |               |

<sup>\*[</sup>Please also submit softcopy of the semester-wise mark-sheets as well as softcopy of degree]

### Qualifying Examination (GATE/CSIR/UGC/NET/Others)

| S. No. | Qualifying Examination | Branch | Year | Valid up to | Percentile & Score | All India Rank |
|--------|------------------------|--------|------|-------------|--------------------|----------------|
| 1      |                        |        |      |             |                    |                |
| 2      |                        |        |      |             |                    |                |
| 3      |                        |        |      |             |                    |                |

## Professional Experience (Teaching/Research/Industrial) if any:

| S. No. | Designation | Name of Organization | Period |    | Nature of Work |
|--------|-------------|----------------------|--------|----|----------------|
|        |             |                      | From   | То |                |
| 1      |             |                      |        |    |                |
| 2      |             |                      |        |    |                |
| 3      |             |                      |        |    |                |

| Research Publications (if any) | *[Please also | bring a | hardcopy] |
|--------------------------------|---------------|---------|-----------|
|--------------------------------|---------------|---------|-----------|

Awards, patents, prizes etc. (if any)

**Any other Relevant Information** 

### **DECLARATION**

I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief. If selected, I promise to abide by the rules and discipline of the Institute.

I note that the decision of the Institute is final in regard to selection. The Institute shall have the right to expel me from the Institute at any time after my selection, provided it is found that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the Institute is not desirable. I agree that I shall abide by the decision of the Institute, which shall be final.

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Date: Signature of Applicant