



बिहार पशु विज्ञान विश्वविद्यालय, पटना  
BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA- 800014  
(Established in 2016 under Bihar Animal Science University Act-2016)

## APPLICATION FORM

For the posts advertised vide Empl. Not. No. .... /2019

dated .../.../2019

NOTE:- Please read the General Instructions & Conditions enclosed with the application form before filling it.

PLEASE FILL INFORMATION IN BOLD LETTERS

Post Applied for : .....

Advertisement No. : .....

Dated : .....

Subject/Discipline : .....

Category : .....

Please Affix  
self-attested  
latest  
photograph

Demand Draft Details :

Bank Draft No.		Dated	
Amount (Rs.)		Name and Branch of the issuing Bank	

This application contains \_\_\_\_\_ pages (Total number of pages).

- Applicants for the post of Assistant Professor-Cum-Jr. Scientist have to fill up score card as per Annexure-'A'
- Applicants for the post of Associate Professor-Cum-Senior Scientist have to fill up score card as per Annexure-'B'
- Applicants for the post of University Professor -cum-Chief Scientist have to fill up score card as per Annexure 'C'

1.	Name of the Post applied for (Give full name of the post)	
2.	Name in full (In Block Letters)	Dr./Mr./Mrs./Ms.
3.	Father's Name	

1  
S. P. S.

Signature of the Candidate .....

4.	Mother's Name		
5.	i) Marital Status	Married / Unmarried	
	ii) If Married mention Spouse's Name		
6.	Gender (Male/Female)		
7.	Date of Birth		
8.	Age (As on closing date)	Years	Months
9.	Place of Birth		
10.	Nationality		
11.	Mother Tongue		
12.	Telephone No. (With STD Code)/		
	Mobile No.		
13.	E-mail Address		
	Repeat E-mail Address		
14.	Aadhaar Number (If any)		
15.	Present Mailing Address with Pin Code		
16.	Permanent Home Address with Pin Code		

2  
S. S. S.

Signature of the Candidate .....

17.	State of permanent domicile													
18.	Please tick under which category you are applying? Please attach a certificate in support thereof.													
	UR	UR(F)	SC	SC(F)	BC	BC(F)	ST	ST(F)	EBC	EBC(F)	EWS	EWS(F)	WBC	PWD

19.	Are you Grand Child of Freedom fighter? If so, please attach a certificate in support thereof.	
20.	If you are employed, mention your present designation.	
21.	Name and Designation of your present employer. <i>(Person, office, institution)</i>	
22.	Have you obtained the permission of your present employer for submitting this application? (If not, you must bring a 'No Objection Certificate' from your employer at the time of interview)	
23.	Present Pay (Total)	
24.	I.	i) Scale of pay + grade pay
		ii) Level in 7 <sup>th</sup> CPC
	II.	Present basic pay
	III.	NPA (if applicable)
	IV.	Allowances excluding house rent and CCA
	V.	Date of next increment
25.	If selected, please state the joining time required.	
26.	Minimum pay acceptable	

27. Academic Qualifications

Examination	Matriculation	Senior Secondary (10+2)	Graduation	Post-Graduation	Doctorate	Post Doctorate
Name of School / College						
Name of Board / University						
Year of passing						
Maximum Marks						
Marks Obtained						
OGPA/CGPA						
Percentage of Marks						
Division						
Subjects						
Position, Distinction, Prizes, Scholarship etc.						

(Attach self-attested copies of the Detailed Marks Sheets/Cards or Transcripts of all the examinations passed)

S. J. De

28. Details of research work done in fulfillment of the requirements of a degree

Name of the degree	Post- graduation	Doctorate
Institution		
Partly or wholly research		
Name of guide or supervisor		
Field of Research		
Title of thesis		
Period spent		
Date of joining		
Date of passing		
No. of publications based on Research during degree		

29. Details of other research work which was not in fulfillment of the requirements of a degree

(Attach separate sheet, if needed)

Field of Research						
Institution						
Period of Research	From	To	From	To	From	To
No. of publications based on Research						

S. S. S.

30. Details of NET examination

Subject	
Date of appearing	
Date of passing	
Date of issue of certificate	
Conducted by ICAR / ASRB / UGC / CSIR / Any other (Please specify)	

31. Membership in Veterinary Council (*Attach Evidence*) – only for candidates with BVSc/BVSc & AH degree)

State in which Registered / Veterinary Council of India	Registration No.	Valid up to		
		Day	Month	Year

32. Full list of publications (*attach separate sheet, if needed*)

Sr. No.	Title of Publication	Nature of Publication ( <i>original research paper, review article, authored or edited reference or text books with ISBN/ISSN number, practical manuals, popular articles, research notes, short communications etc.</i> )	Name of journal, magazine or publisher	NAAS Rating as on the last date of submission of application	Have you attached details?


**33. Employment Record (In-reverse order i.e. the latest being the first)**

Designation of posts held	Period		Duration			Pay drawn (Basic Pay + Grade Pay + allowances except HRA and CCA)	Full address of the office/firm or institution	Reason for leaving the post
	From	To	Years	Months	Days			

**34.1 Teaching Experience / Details (As on the last date of submission of application; period spent on study for Master's/Ph.D. degree should not be included)**

Name of institution / Department (whether Govt./Govt. aided / recognized)	Designation	Nature of Appointment (Ad hoc / Temporary / Permanent)	Period of working		Reasons for leaving	Nature of work/duty	*No. of course curriculum designed / new courses added or revised	*No. of designed innovative teaching methods / development of teaching aids / e-courses / manual
			Date of joining	Date of leaving				

\*Please attach details on a separate sheet.

S. S. S.

**34.2 Research Experience / Details (As on the last date of submission of application; period spent on study for Master's/Ph.D. degree should not be included)**

Title of Research Project	PI or Co-PI	Funding agency	Date of commencement of project	Date of completion of project	Period of Association in Research Project		Date of submission of Project report
					Years	Months	

**34.3 Extension Experience / Details (As on the last date of submission of application; period spent on study for Master's/Ph.D. degree should not be included)**

i)	Involvement in technology application programme / organizing activities related to technology assessments / refinement	
ii)	Extent of adoption of technology in adopted areas (%)	
iii)	Participatory Rural Appraisal (PRA) and participatory Technology Development Research (No. of reports)	
iv)	Innovative extension methodologies development / management cases / documentation of success stories	
v)	New methodology developed / innovation introduced for improvement in extension / technology adoption (No.)	
vi)	Extension approaches	
vii)	Electronic connectivity OR Organization (Farmers meeting / demonstration / exhibition / TV & Radio Talks	

**35. Academic Awards/Honors /Recognitions**

(List awards including National awards instituted by Government of India, University medals (Gold Medal/first position), fellowships of National Academies, Novel Technology Developed (Patent granted/ Prototype / Process / Concept/ Methodology/ New Innovation / Technology commercialized, National, State awards in NCC/NSS/Dramatics and Literary Activities /Sports)

Sr. No.	Name of Award/Honor / Recognition	Conferred by (Name of Organization)	Year of Award



36. Summer / Winter school / refresher course / training and seminar symposium etc. attended. (Summer / Winter school / refresher course / ICAR-CAS training and seminar symposium etc. of not less than 10 days)

37. Experience in Research Guidance:

- i) PG Guidance ( As Major Guide) : .....
- ii) Ph.D. Guidance ( As Major Guide) : .....

38. International Exposure not less than one-month (if any) Period spent abroad towards Master / Ph.D. / Post-Doctoral experience will not be considered

39. Details of Institution Building / Service function

A	Institution Building function		
	i)	Adding new equipment / creation of new institution or laboratory	
	ii)	Field facility or resource generation or encouraging	
	iii)	HRD, plan implementation or monitoring progress to show best results	
B	Institution Service function: -		
	i)	Preparation of review report, proceeding and other similar work	
	ii)	Duties performed (at least one year) as warden / library in - charge / Student Welfare Officer / Animal House In-Charge / Common Instruments Lab / Assistant, PME Cell	
	iii)	Associated (at least one year) with coordination and monitoring of progress of work of RAC, IMC, QRT, BOM, PME Cell / Academic Council and similar advisory committees of the Institute / University	
	iv)	Associated with Store Purchase /Maintenance of farm (at least one year)	

40. Details of participation in sports and extra-curricular activities

41. Have you ever been debarred or punished for adopting unfair means in any examination by the Institution/College/Board or University? If yes, please give details.

42. Have you ever been prosecuted, kept under detention or bound down/fined, convicted by a Court of Law for any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any court of law at the time of filling up of this application form?

*If the answer is 'Yes'; please give full details.*

43. References (Please give the names of two referees who should be responsible persons and well acquainted with you for the last five years. If employed, one of the referees should be your present or most recent employer).

(a) Name: .....

Designation: .....

Address: .....

(With Pin code) .....

E Mail: .....

Phone: .....

(b) Name: .....

Designation: .....

Address: .....

(With Pin code) .....

E Mail: .....

Phone: .....

44. Any other details not included above, which you think will strengthen your claim for this position. If training or experience in a specialized field is one of the essential or desirable qualifications for this post, please explain whether you possess that qualification.

*(Attach separate sheet, if necessary)*

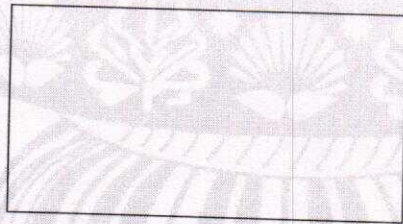
45. List of certificates and testimonials (attested copies) attached

- (i) \_\_\_\_\_ (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_ (iv) \_\_\_\_\_
- (v) \_\_\_\_\_ (vi) \_\_\_\_\_
- (vii) \_\_\_\_\_ (viii) \_\_\_\_\_

**DECLARATION**

*I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted therein. If at any time, it is found that any information is false / concealed / distorted, then my appointment shall be liable to summarily terminated without any notice / compensation and criminal case may be initiated against me under the relevant provisions of Indian Penal Code and other laws as applicable.*

*Further, I have gone through the general instructions and conditions mentioned in the advertisement and website of the university before filling the application.*



**(Thumb impression of the candidate)**

**(Left hand for male and right hand for female)**

**Place:**

**Signature of Candidate**

**Dated:**

**SUMMARY OF QUALIFICATIONS FOR FORM – 1A (10 copies)**

Name of post \_\_\_\_\_ Scale of Pay \_\_\_\_\_ Grade Pay \_\_\_\_\_

Particulars	Academic qualifications					Trainings/short term courses attended			
	Examination/Degree	Month and year of passing	University/Board	Total marks Marks obtained Percentage	Division Grade Position	Sr. No.	Particulars	Period	Host institution
a) Name _____									
b) Date of birth _____									
c) Address _____ _____ _____									
d) E-mail address _____									
e) Contact Tel. Number _____									
Major field	Minor field								
M.V.Sc./M.Sc./M.Tech / M.F.Sc.	_____								
Ph.D.	_____								
<b>Full Signature</b>									

170

16.1.15

SUMMARY OF EXPERIENCE FOR FORM – 1B (10 copies)

Name of post \_\_\_\_\_ Scale of Pay \_\_\_\_\_ Grade Pay \_\_\_\_\_  
Experience after Post Graduation

Post and Pay scale+ Grade Pay	Nature Permanent/ Temporary/ Adhoc	Teaching/ Research/ Extension Field*	Institution	From	To	Total years	Number of Publications		Any other information /involvement in institutional support activities
							The complete list matching the number be attached with application form		
							Original Research Papers		
							Magazine articles		
							Text Books		
							Monographs		
							Reviews		

Present Post \_\_\_\_\_

i) Basic Pay+ G.P. \_\_\_\_\_

ii) Total emoluments \_\_\_\_\_

Pay acceptable \_\_\_\_\_

\*Here also specify nature of job(s)

Full Signature \_\_\_\_\_

### BRIEF INFORMATION

Post applied for .....Deptt....., SGIDT, Patna

<b>Name</b>					
<b>Father's Name</b>					
<b>Date of Birth</b>					
<b>Age on 30.11.2019</b>					
<b>Category</b>					
<b>Applied through</b>					
<b>Educational Qualification</b>	<b>Name of the degree</b>	<b>OGPA / Percentage Obtained</b>	<b>Year of passing</b>		
	High School -				
	Plus Two -				
	Graduation -				
	Post- Graduation				
	NET				
	Ph.D.				
<b>Employment Record</b>					
Sr.No.	Post and Department	Grade	Period		Total Yrs.
			From	To	

Teaching Undergraduate Classes : Exp..... Yrs.

Teaching Post Graduate Classes : Exp..... Yrs.

Research : Exp..... Yrs.

Extension : Exp..... Yrs.

Books : No. ....

Research Paper : No. ....

Popular Articles : No. ....