



बिहार पशु विज्ञान विश्वविद्यालय, पटना
BIHAR ANIMAL SCIENCES UNIVERSITY, PATNA- 800014
(Established in 2016 under Bihar Animal Science University Act-2016)

APPLICATION FORM

For the posts advertised vide Empl. Not. No. /2019

dated .../.../2019

NOTE:- Please read the General Instructions & Conditions enclosed with the application form before filling it.

PLEASE FILL INFORMATION IN BOLD LETTERS

Post Applied for :
Advertisement No. :
Dated :
Subject/Discipline :
Category :

Please Affix
self-attested
latest
photograph

Demand Draft Details :

| | | | |
|----------------|--|--|--|
| Bank Draft No. | | Dated | |
| Amount (Rs.) | | Name and Branch of the issuing Bank | |

This application contains _____ pages (Total number of pages).

a) Applicants for the post of University Professor-cum-Chief Scientist have to fill up score card.

| | | |
|----|--|---------------------|
| 1. | Name of the Post applied for (Give full name of the post) | |
| 2. | Name in full (In Block Letters) | Dr./Mr./Mrs./Ms. |
| 3. | Father's Name | |
| 4. | Mother's Name | |
| 5. | i) Marital Status | Married / Unmarried |
| | ii) If Married mention Spouse's Name | |

| | | |
|-----|--|----------------------------|
| 6. | Gender (Male/Female) | |
| 7. | Date of Birth | |
| 8. | Age (As on closing date) | Years Months |
| 9. | Place of Birth | |
| 10. | Nationality | |
| 11. | Mother Tongue | |
| 12. | Telephone No. (With STD Code)/ Mobile No. | |
| 13. | E-mail Address | |
| | Repeat E-mail Address | |
| 14. | Aadhaar Number (If any) | |
| 15. | Present Mailing Address with Pin Code | |
| 16. | Permanent Home Address with Pin Code | |
| 17. | State of permanent domicile | |

5.19

Signature of the Candidate

| | | | | | | | | | | | | | | |
|-----|--|-------|----|-------|----|-------|----|-------|-----|--------|-----|--------|-----|-----|
| 18. | Please tick under which category you are applying? Please attach a certificate in support thereof. | | | | | | | | | | | | | |
| | UR | UR(F) | SC | SC(F) | BC | BC(F) | ST | ST(F) | EBC | EBC(F) | EWS | EWS(F) | WBC | PWD |
| | | | | | | | | | | | | | | |

| | | | |
|-----|--|---|------------------------------|
| 19. | Are you Grand Child of Freedom fighter? If so, please attach a certificate in support thereof. | | |
| 20. | If you are employed, mention your present designation. | | |
| 21. | Name and Designation of your present employer. <i>(Person, office, institution)</i> | | |
| 22. | Have you obtained the permission of your present employer for submitting this application? (If not, you must bring a 'No Objection Certificate' from your employer at the time of interview) | | |
| 23. | Present Pay (Total) | | |
| 24. | I. | i) | Scale of pay + grade pay |
| | | ii) | Level in 7 th CPC |
| | II. | Present basic pay | |
| | III. | NPA (if applicable) | |
| | IV. | Allowances excluding house rent and CCA | |
| | V. | Date of next increment | |
| 25. | If selected, please state the joining time required. | | |
| 26. | Minimum pay acceptable | | |

S. i. ca

Signature of the Candidate

27. Academic Qualifications

| Examination | Matriculation | Senior Secondary (10+2) | Graduation | Post-Graduation | Doctorate | Post Doctorate |
|--|----------------------|--------------------------------|-------------------|------------------------|------------------|-----------------------|
| Name of School / College | | | | | | |
| Name of Board / University | | | | | | |
| Year of passing | | | | | | |
| Maximum Marks | | | | | | |
| Marks Obtained | | | | | | |
| OGPA/CGPA | | | | | | |
| Percentage of Marks | | | | | | |
| Division | | | | | | |
| Subjects | | | | | | |
| Position, Distinction, Prizes, Scholarship etc. | | | | | | |

(Attach self-attested copies of the Detailed Marks Sheets/Cards or Transcripts of all the examinations passed)

C.S.C.

Signature of the Candidate

28. Details of research work done in fulfillment of the requirements of a degree

| | | |
|--|-------------------------|------------------|
| Name of the degree | Post- graduation | Doctorate |
| Institution | | |
| Partly or wholly research | | |
| Name of guide or supervisor | | |
| Field of Research | | |
| Title of thesis | | |
| Period spent | | |
| Date of joining | | |
| Date of passing | | |
| No. of publications based on Research during degree | | |

29. Details of other research work which was not in fulfillment of the requirements of a degree

(Attach separate sheet, if needed)

| | | | | | | |
|--|-------------|-----------|-------------|-----------|-------------|-----------|
| Field of Research | | | | | | |
| Institution | | | | | | |
| Period of Research | From | To | From | To | From | To |
| | | | | | | |
| No. of publications based on Research | | | | | | |

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30. Details of NET examination

| | |
|---|--|
| Subject | |
| Date of appearing | |
| Date of passing | |
| Date of issue of certificate | |
| Conducted by ICAR / ASRB / UGC / CSIR / Any other (Please specify) | |

31. Membership in Veterinary Council (*Attach Evidence*) – only for candidates with BVSc/BVSc & AH degree)

| State in which Registered / Veterinary Council of India | Registration No. | Valid up to | | |
|--|------------------|-------------|-------|------|
| | | Day | Month | Year |
| | | | | |

32. Full list of publications (*attach separate sheet, if needed*)

| Sr. No. | Title of Publication | Nature of Publication (<i>original research paper, review article, authored or edited reference or text books with ISBN/ISSN number, practical manuals, popular articles, research notes, short communications etc.</i>) | Name of journal, magazine or publisher | NAAS Rating as on the last date of submission of application | Have you attached details? |
|---------|----------------------|---|--|--|----------------------------|
| | | | | | |
| | | | | | |
| | | | | | |

33. Employment Record (In-reverse order i.e. the latest being the first)

| Designation of posts held | Period | | Duration | | | Pay drawn <i>(Basic Pay + Grade Pay + allowances except HRA and CCA)</i> | Full address of the office/firm or institution | Reason for leaving the post |
|---------------------------|--------|----|----------|--------|------|---|--|-----------------------------|
| | From | To | Years | Months | Days | | | |
| | | | | | | | | |
| | | | | | | | | |
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34.1 Teaching Experience / Details (As on the last date of submission of application; period spent on study for Master's/Ph.D. degree should not be included)

| Name of institution / Department <i>(whether Govt./Govt. aided / recognized)</i> | Designation | Nature of Appointment <i>(Ad hoc / Temporary / Permanent)</i> | Period of working | | Reasons for leaving | Nature of work /duty | *No. of course curriculum designed / new courses added or revised | *No. of designed innovative teaching methods / development of teaching aids / e-courses / manual |
|---|-------------|--|-------------------|-----------------|---------------------|----------------------|---|--|
| | | | Date of joining | Date of leaving | | | | |
| | | | | | | | | |
| | | | | | | | | |

***Please attach details on a separate sheet.**

34.2 Research Experience / Details (As on the last date of submission of application; period spent on study for Master's/Ph.D. degree should not be included)

| Title of Research Project | PI or Co-PI | Funding agency | Date of commencement of project | Date of completion of project | Period of Association in Research Project | | Date of submission of Project report |
|---------------------------|-------------|----------------|---------------------------------|-------------------------------|---|--------|--------------------------------------|
| | | | | | Years | Months | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

34.3 Extension Experience / Details (As on the last date of submission of application; period spent on study for Master's/Ph.D. degree should not be included)

| | | |
|------|--|--|
| i) | Involvement in technology application programme / organizing activities related to technology assessments / refinement | |
| ii) | Extent of adoption of technology in adopted areas (%) | |
| iii) | Participatory Rural Appraisal (PRA) and participatory Technology Development Research (No. of reports) | |
| iv) | Innovative extension methodologies development / management cases / documentation of success stories | |
| v) | New methodology developed / innovation introduced for improvement in extension / technology adoption (No.) | |
| vi) | Extension approaches | |
| vii) | Electronic connectivity OR Organization (Farmers meeting / demonstration / exhibition / TV & Radio Talks) | |

35. Academic Awards/Honors /Recognitions

(List awards including, National awards instituted by Government of India, University medals (Gold Medal/first position), fellowships of National academies, Novel Technology Developed (Patent granted/ Prototype / Genetic Stock/ Variety / Process / Concept/ Methodology/ New Innovation/ genetic pool identified etc.) /Technology commercialized, National, state awards in NCC/NSS/Dramatics and Literary/Sports)

| Sr. No. | Name of Award/Honor / Recognition | Conferred by (Name of Organization) | Year of Award |
|---------|-----------------------------------|-------------------------------------|---------------|
| | | | |
| | | | |
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| | | | |

36. Summer / Winter school / refresher course / training and seminar symposium etc. attended. (Summer / Winter school / refresher course / ICAR-CAS training and seminar symposium etc. of not less than 10 days)

37. Experience in Research Guidance:

- i) PG Guidance (As Major Guide) :
- ii) Ph.D. Guidance (As Major Guide) :

38. International Exposure not less than one-month (if any) Period spent abroad towards Master / Ph.D. / Post-Doctoral experience will not be considered

39. Details of Institution Building / Service function

| | | |
|----------|--|--|
| A | Institution Building function | |
| | i) | Adding new equipment / creation of new institution or laboratory |
| | ii) | Field facility or resource generation or encouraging |
| | iii) | HRD, plan implementation or monitoring progress to show best results |
| B | Institution Service function: - | |
| | i) | Preparation of review report, proceeding and other similar work |
| | ii) | Duties performed (at least one year) as warden / library in – charge / Student Welfare Officer / Animal House In-Charge / Common Instruments Lab / Assistant, PME Cell |
| | iii) | Associated (at least one year) with coordination and monitoring of progress of work of RAC, IMC, QRT, BOM, PME Cell / Academic Council and similar advisory committees of the Institute / University |
| | iv) | Associated with Store Purchase /Maintenance of farm (at least one year) |

40. Details of participation in sports and extra-curricular activities

41. Have you ever been debarred or punished for adopting unfair means in any examination by the Institution/College/Board or University? If yes, please give details.

42. Have you ever been prosecuted, kept under detention or bound down/fined, convicted by a Court of Law for any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any court of law at the time of filling up of this application form?

If the answer is 'Yes'; please give full details.

43. References (Please give the names of two referees who should be responsible persons and well acquainted with you for the last five years. If employed, one of the referees should be your present or most recent employer).

(a) Name:
Designation:
Address:
(With Pin code)
E Mail:
Phone:

(b) Name:
Designation:
Address:
(With Pin code)
E Mail:
Phone:

44. Any other details not included above, which you think will strengthen your claim for this position. If training or experience in a specialized field is one of the essential or desirable qualifications for this post, please explain whether you possess that qualification.

(Attach separate sheet, if necessary)

45. List of certificates and testimonials (attested copies) attached

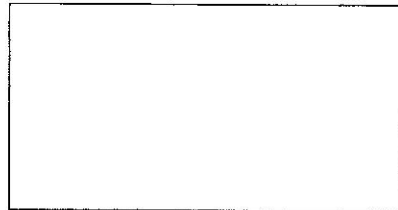
- (i) _____ (ii) _____
- (iii) _____ (iv) _____
- (v) _____ (vi) _____
- (vii) _____ (viii) _____

5.12.20

DECLARATION

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted therein. If at any time, it is found that any information is false / concealed / distorted, then my appointment shall be liable to summarily terminated without any notice / compensation and criminal case may be initiated against me under the relevant provisions of Indian Penal Code and other laws as applicable.

Further, I have gone through the general instructions and conditions mentioned in the advertisement and website of the university before filling the application.



(Thumb impression of the candidate)

(Left hand for male and right hand for female)

Place:

Signature of Candidate

Dated:

SUMMARY OF QUALIFICATIONS FOR FORM – 1A (10 copies)

Name of post _____ Scale of Pay _____ Grade Pay _____

| Particulars | Academic qualifications | | | | | Trainings/short term courses attended | | | |
|--------------------------------------|-------------------------|---------------------------|------------------|---------------------------------|-------------------------|---------------------------------------|-------------|--------|------------------|
| | Examination/Degree | Month and year of passing | University/Board | Total marks obtained Percentage | Division Grade Position | Sr. No. | Particulars | Period | Host institution |
| a) <i>Name</i> | | | | | | | | | |
| b) <i>Date of birth</i> | | | | | | | | | |
| c) <i>Address</i> | | | | | | | | | |
| d) <i>E-mail address</i> | | | | | | | | | |
| e) <i>Contact Tel. Number</i> | | | | | | | | | |
| Major field | | | | | Minor field | | | | |
| M.V.Sc./M.Sc./M.Tech / M.F.Sc. _____ | | | | | | | | | |
| Ph.D. _____ | | | | | | | | | |
| | | | | | | | | | Full Signature |

SUMMARY OF EXPERIENCE FOR FORM – 1B (10 copies)

Name of post _____ Scale of Pay _____ Grade Pay _____
 Experience after Post Graduation

| Post and Pay scale+ Grade Pay | Nature Permanent/ Temporary/ Adhoc | Teaching/ Research/ Extension Field* | Institution | From | To | Total years | Number of Publications | | Any other information /involvement in institutional support activities |
|-------------------------------|------------------------------------|--------------------------------------|-------------|------|----|-------------|---|--|--|
| | | | | | | | The complete list matching the number be attached with application form | | |
| | | | | | | | Original Research Papers | | |
| | | | | | | | Magazine articles | | |
| | | | | | | | Text Books | | |
| | | | | | | | Monographs | | |
| | | | | | | | Reviews | | |

Present Post _____

i) Basic Pay+ G.P. _____

ii) Total emoluments _____

Pay acceptable _____

*Here also specify nature of job(s)

Full Signature _____